

Few Questions!

1. Can you imagine, alive people will be roasting in the hell-fire and Merciful Allah will be watching that spectacular scenario for eternity! Why Allah will burn people in the eternal hell-fire just not to believe Him while He never reveals Himself to us? Why just 'disbelief' is so much important to Him than any other sin (**Quran: 4.48, Bukhari: Vol. 4, No. 445**)? Is it befitting with a Rational/Merciful/Compassionate Allah?
2. Does Allah honestly want all the people to believe Him? If yes, then why doesn't He change people's mind by Himself? Is it His limitation? If not, then why does He always send some messengers to do His job? Why does He always employ some messengers to fight/kill other people in His name who do not believe Him (**Quran: 4.74, 9.14, 9.29**)?
3. Why doesn't Allah contact with all the people directly and individually? Is it His limitation too? How does a rational Allah expect people to believe a messenger who came thousands of years ago?
4. According to Quran and Sahih Hadith (**Quran: 4.48, Bukhari: Vol. 4, No. 445**), people like Mother Teresa, Dalai Lama, Florence Nightingale, Mahatma Gandhi, Einstein, Newton, Omar Khayyam, Ar-Razi, Al-Maari, Rabindranath Tagore, Kazi Nazrul Islam and so many like minded people will be burning in the eternal hell-fire just not to believe in Allah (maybe they have not even committed any other sin. were they too stupid to understand the truth???) whereas killers like Golam Azam, Nizami, Saidi, Moududi, General Niazi, Yahya Khan, Bin Laden, Saddam and like minded people will be cheering in paradise with so many perpetual hoories (virgins), rivers of chilled wine, etc! How it is justified in the eyes of Merciful Allah?
5. How does a rational Allah expect people (other than Arabic speaking!) to understand and learn wisdom from a single language, Arabic (**Quran: 43.3**)! Could not He send His message in a language so that all the people on the earth would be able to understand, as some people claim that Quran is for ALL the people on the earth?
6. Some scholars always blame on people's lack of knowledge of the Arabic language. Therefore, we have to go to tafseer. The question is "Why would Allah put His ultimate Words in the hands of some people so they can explain what is in the Quran according to their own understandings." Of course, if you just read the Quran as is, you are wrong; you have to go to tafseer, and see what it says. Well, those people are human beings like us, so they can make mistakes as well! In addition, is it a requirement to have a PhD in Arabic to know Allah? The fact is that only around 2% people in the world speak Arabic and out of the 2%, only less than 0.1% know Arabic fluently, the way the Quran dictates that we should know the Arabic language. In essence, Islam is only for those people who can excel in this language, which is hilarious since Allah is for ALL, as it is claimed.
7. Why do scholars have to play with some kind of 'tricks' like "Out of context", "Quran cannot be understood properly without Arabic", "Rupok", etc to justify Quranic verses if the Quran is an ultimate truth? No people but mad will ever doubt about an absolute truth like "Man is mortal", "Cow's milk is white", etc. Then why do people ask and doubt about religious scriptures if these are absolute truth? Are they all stupid and mad!

8. Who did misguide Satan to be a sinner in the first place as there was no other Satan before him? What is the actual role of Satan anyway? Is it only to misguide people? Can Satan guide people if he wants? If yes, then how do we make sure that what is Divine and what is Satanic?
9. Why didn't Satan get any fear when Allah cursed him and confirmed his hell-fire for eternity? Why didn't Satan appeal to Allah to forgive his sin? Satan accepted eternal hell-fire without any appeal/argument!!! It seems that hell-fire is nothing to him! Is it then cool-fire?
10. In real world, no Judge would give respite to a murderer to murder more people even if the murderer appeals for that. If it is, then why did Allah give respite to Satan (**Quran: 15.37, 38.80, 7.15**) to misguide more people to accompany him in the eternal hell-fire (**Quran: 15.39, 38.82**)? Is it something like Allah and Satan are acting together in a partnership (**Quran: 7.179, 32.13, 15.39, 38.84-85**) to fill up the hell-fire to fulfill His ultimate wish (**Quran: 7.179, 32.13**)?
11. How come Adam, Hawa, and Satan did refuse Allah's "very direct commandment"? It seems that they didn't bother even in front of Allah! Otherwise, how it is possible! If this is the case, then how does a rational Allah expect people to obey His "very in-direct commandments"?
12. If the purpose of creation only to worship Allah then why did He create Satan? Why Allah is so much in need to be recognized that He created this entire universe and put in it the people to know Him and worship Him? Does He feel lonely? Why He needs to be worshiped? Why He wants to be known? Why this is so important to Him that He would even burn us eternally in the blazing hell-fire if we fail to recognize Him and believe in His messenger? Why then He is playing hide-and-seek with us if He really wants to be known?
13. First revelation: Why didn't Prophet Muhammad (S) himself know that it was a revelation to him (**Bukhari: Vol. 1, No. 3**)? Waraqa bin Naufal, a Jew later converted to Christianity told him that it was a revelation! How did Naufal get confirmed that it was really a revelation? How do we make sure that it was not a Jew-Christian conspiracy as we used to say so?
14. How does Allah select a soul to send it to a Muslim family or to a non-Muslim family? Why is Allah still sending people to the non-Muslim families? Is it just to use them as the fuel of eternal hell-fire? As they are sent to the non-Muslim families and that's why they are non-believers by born! What is their fault then?
15. It is said that Jews and Christians have changed their scriptures! Well, if it is, then why Allah could not save His Own Divine Books from corruption from the hands of Jews and Christians? Is it like He could not save or He didn't want to? Was He doing mistake recurrently (at least three times: Torah, Jabur, and Injil) and then suddenly He realized that His revelations need to be protected by Himself?
16. The Quran was started revealing on Prophet Muhammad (S) at the age of 40. Which religion Prophet Muhammad (S) used to follow up to the age of 40? At what age of Prophet Muhammad (S) and in what circumstances Allah told him that the then religious scripture (Bible?) needs to be changed and there needs another scripture (Quran)?

17. According to Quran (**Quran: 7.178, 7.188, 9.51, 10.100, 32.13, 57.22**), we have NO power to do anything! If it is, then why we will be given punishment for any wrongdoing? What's the meaning of creation of hell-fire then?
18. According to one Quranic verse alcohol is not only okay but also it is a sign of Allah's creation (**Quran: 16.67**) and it is forbidden by another Quranic verse (**Quran: 5.90-91**). If it is not a contradiction then what is? Why there will be a question of abrogation in the ultimate truth?
19. According to one Quranic verse the Jews, Sabians and Christians are on the right path (**Quran: 5.69**)! But according to other Quranic verses (**Quran: 3.85, 3.28, 5.51, 9.29**) they are the people who have lost faith! If this is not a contradiction then what is? Again, why there will be a question of abrogation in the ultimate truth? There needs another messenger to make them up?
20. According to the Quranic verses (**Quran: 2.34, 7.11, 17.61, 18.50, 20.116**), Allah didn't command Satan to prostrate to Adam. Therefore, Satan was not supposed to do so. Why did then Allah accuse Satan to refuse His commandment? Isn't it funny? Is it like Allah wanted to make Satan a scapegoat, as he was inferior to Angels? In fact, Allah was testing their faith and all of them have failed but Satan! All the Angels except Satan did shirk by prostrating to Adam. So, Satan did the right job by not prostrating to someone else but Allah!
21. Why now a days people don't marry a little 8-9-year girl even though Prophet Muhammad (S) did it at the age of 54 (**Bukhari: Vol. 8, No. 151, Muslim: Book 8, No. 3311**). Why did Prophet Muhammad (S) violate a Quranic rule of having four wives at a time (**Quran: 4.3**)? Why cannot we follow some of the rules of Quran and some of the acts of Prophet Muhammad (S) now? If this is the case, then how can it be for ALL the mankind and for ALL the time?
22. Why didn't Prophet Muhammad (S) possess more than one wife before demise of his first wife Khadija (R)? Were there no widows in the world before her demise? Why he was so prone to have multiple wives only after her demise. Was there any link between before and after her demise?
23. Why does a Merciful/Compassionate/Almighty Allah bear hatred, anger, etc in His mind towards non-believers (**Quran: 9.84, 9.113, 2.7, 2.10, 3.28, 3.73, 3.118, 4.139, 4.144, 5.51, 9.28**), after all He claims that He has also created them? Is it befitting with Him? It might be befitting with Prophet Muhammad (S) as he was a human being after all! During that period there were always war, killing, bloodshed, assassination, etc between believers and non-believers. Therefore, it is most likely that believers and non-believers will have hatred and anger in their mind to each other.
24. How can an Almighty/Merciful/Compassionate Allah be the enemy of some of His very tiny creatures, human being and Satan (**Quran: 2.98, Muslim: Book 4, No. 1106**)? Does Allah consider human and Satan as His parallel? Is it befitting with Him? It might be befitting with Prophet Muhammad (S) as he was a human being too!

25. Verse **4.92** says: “Never should a believer kill a believer ...” Doesn’t this verse encourage believers to kill non-believers? Is it befitting with Compassionate Allah, after all non-believers are also His creation as He claims? It might be befitting with Prophet Muhammad (S) as he was a human! Other examples from **Bukhari: Vol. 1, No. 10, Vol. 9, No. 83**.
26. Being a Allah’s messenger why Prophet Muhammad (S) was so ruthless towards non-believers (**Bukhari: Vol. 8, No. 795, Vol. 4, Nos. 265, 270, 264, 263, 73, Sunan Abu-Dawud: Book 38, Nos. 4396, 4348, and many more**)?
27. Why would Allah say that war booty is enjoyable for you (**Quran: 8.69**)? Enjoy with what? Enjoy with others’ wives and daughters? How can Allah say so? It might be befitting with Prophet Muhammad (S) (**Bukhari: Vol. 4, Nos. 388, 351, 379, 386**)! It could be a war strategy of Prophet to encourage his soldiers with war booty, lots of virgins and rivers of chilled wine!
28. In what voice (male, female, or anything else?) did Allah talk to Prophet Muhammad (S) when Prophet was visiting to Allah? Why did Allah talk to Prophet from the shade a curtain? Does Allah also follow Hijab (curtain) like women? Does it not mean that Allah is a limited being with physical body?
29. If Allah creates us perfectly then why do we need to do circumcision (Musholmani?) to make us more perfect, as some scholars scientifically claim that circumcision is good for health? Is it like people have to fix up Allah’s mistake now?
30. On one hand it is said that every child is born with a true faith of Islam but his parents convert him to Judaism, Christianity, etc (**Bukhari: Vol. 2, No. 441**) and on the other hand it is said that circumcision (Musholmani?) is necessary to be a true Muslim! Isn’t it contradictory?
31. Why in Quran some of the events have been repeated many times? Like the story of Satan has been repeated at least for seven times (**Quran: 2.34, 20.116, 17.61, 18.50, 7.11-15, 15.28-42, 38.71-85**), the story of Sorcerers has been repeated at least for two times (**Quran: 26.46-48, 7.120-122**), etc. Some people say that Allah has given more emphasis on some of the important things! Are these important events! Why Allah’s words have to be repeated, anyway? Even in real world people avoid repetition because it is considered as redundancy.
32. According to Quran and Hadith, it is very difficult to avoid paradise for Muslims whereas it is very difficult to avoid hell-fire for non-Muslims! How it is justified in the eyes of Allah?
33. Can Allah destroy Himself as human can do that? In another word can Allah commit suicide? If not, then this is ‘one thing’ that Allah cannot do! If Allah cannot do even ‘one thing’ then how can He be an Almighty?

Thanks
Raihan